

**RICHLAND TOWNSHIP  
BOARD OF SUPERVISORS**

**March 17, 2021**

**7:00 P.M.**

**PUBLIC MEETING AGENDA**

- 1. Approval of the minutes from the Supervisors' Meeting of February 17, 2021.**
- 2. Public comments on agenda items.**
- 3. Treasurer's Report.**
  - a. Monthly Financial Report.**
  - b. Approval of Bills.**
- 4. Department Reports.**
- 5. Planning Commission Minutes - February 15, 2021**

**Goebel Two Lot Preliminary and Final Subdivision Plan - Property situate 103 Wedgewood Drive, Gibsonia, PA, Lot & Block No. 1832-B-155. Plan dated January 20, 2021. Deemed approval date May 17, 2021.**
- 6. Correspondence.**
- 7. New Business**
  - a. Consideration of the bids received for the 2021 paving program.**
  - b. Consideration of the proposals received for the Northern Tier Regional Library Capital Improvement Project.**
    - Carpeting and Flooring: DeGol Carpet, price \$28,659.79  
COSTARS Contract #008-453**
    - Painting:**
      - 1) materials; PPG Architectural Finishes; price \$35.89 per gallon  
COSTARS Contract No. 008-279**
      - 2) professional painting services; Bartkins Painting; price \$10,625.00**
  - c. Consideration of the proposals receives on MUNICIBID for the sale of the Township's Food Trailer.**

- d. **Authorization for the Chairman to execute an agreement with Joe Palmieri Construction Inc. to install 180 feet of 5 foot wide concrete sidewalk at Richland Park for the price \$13,860.00.**
  - e. **Authorization to accept the proposal from Play and Park Structures for the acquisition of six (6) trash receptacles under COSTARS Contract No. 014-158 for the price of \$4,4752.51.**
  - f. **Authorization for the Chairman to execute a lease agreement with the Pine-Richland Baseball Softball Association (PRBSA) for the use of the concession stand in Richland Park.**
  - g. **Authorization to purchase a new 2022 Peterbuilt Model No. “384 4X2” Cab and Chassis from Hunter Truck Sales and Serviced under COSTARS Contract 025-102 for the price of \$102,777.00.**
  - h. **Authorization to purchase and install a new stainless-steel dump truck body, hydraulic system and tailgate salt spreader from US Municipal under COSTARS Contract #025-029 for the price of \$45,195.00.**
  - i. **Authorization to purchase and install a Gledhill snowplow and hitch from US Municipal for the price of \$11,073.00.**
  - j. **Other new business.**
- 8. **Manager’s Report.**
  - 9. **Solicitor’s Report.**
- Authorization for the Chairman to execute a Developer’s Agreement and Stormwater Management Agreement with Fed-Ex Freight for the expansion of their facility on Kramer Road.**
- 10. **Comments from the Board**
  - 11. **Comments from the Floor.**
  - 12. **Adjournment.**

**Ordinance No. 512**

**Resolution No. 3**

**THIS AGENDA IS NOT FINAL AND MAY BE SUBJECT TO CHANGE.**